| 1 | JASON M. FRIERSON | |
|----|--|--|
| 2 | United States Attorney District of Nevada | |
| | Nevada Bar Number 7709 | |
| 3 | JOSHUA BRISTER | |
| 4 | Assistant United States Attorney 501 Las Vegas Boulevard South | |
| 5 | Suite 1100 | |
| 3 | Las Vegas, Nevada 89101 702-388-6370 (phone) | |
| 6 | joshua.brister@usdoj.gov | |
| 7 | Attorneys for the United States of America | |
| 8 | UNITED STATES DISTRICT COURT DISTRICT OF NEVADA | |
| 9 | I DIFFED OF A TEN OF A MEDICA | I |
| 10 | UNITED STATES OF AMERICA, | Case No. 2:20-cr-00029-RFB-BNW |
| 11 | Plaintiff, | |
| 11 | VS. | NOTICE OF APPEARANCE |
| 12 | | |
| 13 | DEMETRIUS TRAY'VON WARE | |
| 14 | Defendant. | |
| | | l |
| 15 | The United States of America, by and through the undersigned Assistant United | |
| 16 | States Attorney, hereby notifies the Court that Joshua T. Brister, Assistant United States | |
| 17 | Attorney has been assigned as counsel in the above captioned case. | |
| 18 | Dated: November 14, 2022. | |
| 19 | | Respectfully Submitted, |
| 20 | | JASON M. FRIERSON United States Attorney |
| 21 | | |
| 22 | | /s/ Joshua T. Brister |
| | | JOSHUA T. BRISTER Assistant United States Attorney |
| 23 | | 1 15515tant Office States Attorney |
| 24 | I | |

ELECTRONIC CERTIFICATE OF SERVICE

I, undersigned, hereby certify that I am an employee of the United States Attorney's Office, District of Nevada, and that on this day an electronic copy of the foregoing **NOTICE OF APPEARANCE** was served upon counsel of record, via Electronic Case Filing (ECF).

DATED: This 14th day of November 2022.

1

/s/ Joshua T. Brister

JOSHUA T. BRISTER
Assistant United States Attorney